



# **MUNICIPAL CORPORATION CHANDIGARH**

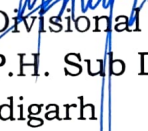
Public Health Laboratory at Water Works Sector 39.

## **(SAFE DRINKING WATER CERTIFICATE)**

Ref No. MCPH Lab/2023/2049-50

Dated 13.05.2023

It is certified that on request of Principal Govt. Senior Secondary School Mauli Jagran U.T., Chandigarh, the water sample was collected from the premises of above school on dated 11.05.2023 and the result of water sample found fit for drinking.

  
Sub Divisional Engineer,  
M.C.P.H. Sub Division No. 1,  
Chandigarh

To

The Principal,  
Govt Senior Secondary School,  
Mauli Jagran U.T.,  
Chandigarh



**MUNICIPAL CORPORATION CHANDIGARH**  
Public Health Laboratory at Water Works Sector 39.

TEST - REPORT

Not for legal use

Ref. No. & Date :- No. GSSS/Mauli (V) 2023/206 Dated 08.05.2023  
Issued to :-  The Principal,  
Govt. Sr Sec. School,  
Maulijagran U.T. Chd.  
Quantity of sample :- Approximate 1200 ml.  
Date of Collection :- 11.05.2023  
Client reference :- Sample collected by Laboratory Staff  
Packing of sample :- Sample filled in P.P. and Glass Bottle.  
Source of sample :- from School Tap of Govt. Sr Sec. School,  
Maulijagran U.T. Chandigarh.

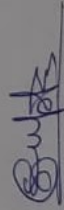
S. No.	Examination	Quality Standard	Units	Results
1.	Turbidity	<1.0	N.T.U	0.6
2.	pH	7.0-8.5	---	7.45
3.	Residual Chlorine	0.2 - 0.4	mg/L	0.3
4.	Total Alkalinity (as CaCO <sub>3</sub> )	200	-do-	298
5.	Total Hardness (as CaCO <sub>3</sub> )	200	-do-	154
6.	Chlorides (as Cl)	200	-do-	09
7.	Free & Saline Ammonia	Nil	-do-	NIL
8.	Total Dissolved Solids	500	-do-	308
9.	M.P.N. of Coliform Bacilli per 100ml of water	Zero	M.P.N.	0

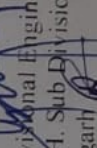
(Excellent)

Payment received vide Receipt No.05/2023-24/134003, dated 09.05.2023, Amount Rs.3300/-.

Note:- **Water is fit for drinking.**

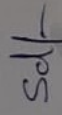
Lab. No. MCPHL/23/ 2049  
Dated:- 13.05.2023

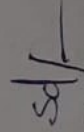
  
Chemist,  
MCPH Laboratory,  
Chandigarh

  
Sub Divisional Engineer,  
M.C.P.H. Sub Division No. 1,  
Chandigarh

Dated

Endst No. MCPHL/23/ \_\_\_\_\_  
Copy forwarded to the Medical Officer of Health Municipal Corporation, Sector-17, Chandigarh for information please.

  
Chemist  
MCPH Laboratory  
Chandigarh

  
Sub Divisional Engineer,  
M.C.P.H. Sub Division No. 1,  
Chandigarh

(Medical Officer of Health)

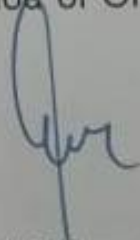
(SAFE DRINKING WATER AND SANITARY CONDITION  
CERTIFICATE)

No. MOH/Supdt.Admn/NOC/2023/ 6699

Dated:- 31/5/2023

It is certified that an inspection team headed by Sh. Kulbir Singh, Chief Sanitary Inspector from Office of Medical Officer of Health, Municipal Corporation Chandigarh inspected the Govt. Sr. Sec. School, Mauli Jagran (V), Chandigarh on 24.05.2023 and mentioned in inspection report that Govt. Sr. Sec. School, Mauli Jagran, Chandigarh, is maintaining the hygienic sanitation condition in the premises as per the norms prescribed by the Central/State/U.T Govt. This certificate is issued with the prior approval of competent authority, Municipal Corporation Chandigarh.

The above Certificate is valid for a period of One year w.e.f 13.05.2023 (i.e Water Sampling Date)

  
Medical Officer of Health  
Municipal Corporation  
Chandigarh

To,

Govt. Sr. Sec. School,  
Mauli Jagran (V)  
Chandigarh,